

Clark Fork Seventh-day Adventist Church

718 W. Seventh Street, Clark Fork, ID 83811

208-266-0321; <https://www.clarkforkadventist.org/>

Pastor Jason Worf, 208-283-8811; Manfred Bauer, Head Elder, 406-847-2078

In-house Wi-Fi is available for members and guests in our church, and no password is necessary. Connect for free at Adventist Guest Wi-Fi.

For Today: Unique Designs

Hands are wonderful things. They can type, play the piano, break a piece of wood, or caress someone's hair. But imagine a hand that wants to be a foot. This wonderful work of engineering and design would have to perform a totally different function. You would have to spend all your time walking on your hands. Or imagine a foot that wants to be a hand. Could it ever hope to play the violin? Each member of the body is uniquely designed by God for its particular function.

Imagine this: Jesus has come to earth on a special mission. And one day God speaks to Him and says, "Lay hands on this blind man and heal him." But there's a problem—Jesus has two withered hands. Then God says, "I want you to go and raise Lazarus from the dead." But suddenly, Jesus collapses and can't control His legs. Every time God tells Him to do something, something goes wrong. You're probably thinking that it would never happen. But the church is the body of Christ on Earth today. I wonder if God feels a little bit like that's the way it is with the Church.

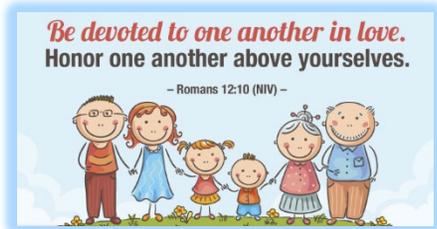
Did you know that you can live without your hands? Your legs? Your eyes? Ears? One kidney? Interesting, isn't it? Because the body of Christ—the church—can live without certain parts too. But it works so much better when all the parts are present and functioning. Can you imagine the heart sulking and saying, "It's not fair. I want to be the eyes. They get to do two things—see things and help determine distances. All I get to do is pump blood. Sometimes I just feel like a work horse."

The eyes see the food; the hands pick it up; the mouth chews it; the swallowing mechanism swallows it; the stomach digests. Any failure by any of these parts and you have problems. God is counting on every member of the body of Christ to do their job.

What's the point in the hands saying, "It's not fair. How come the mouth gets to do all the eating? How come I never get to taste any food?" Who benefits when the mouth eats? Is it just the mouth? Or what's the point in the big toe saying, "How come the eyes get to see everything? And I don't get to see nothin'?" Who benefits when the eyes see? Is it just the eyes? Of course not, everyone benefits, and especially the big toe, because if the eyes are doing their job, it doesn't get stubbed.



Clark Fork Seventh-day Adventist Church
Sabbath, October 16, 2021



Sabbath Worship

Rejoicing in God's Presence, 9:30 a.m.

Sabbath School Superintendent

Adults Sabbath School, Sanctuary, 9:50–10:35 a.m.

God's Family in Worship, 10:45 a.m.

Sheri Bauer

James Hunt

Hymn of the Month, "Jesus, What A Friend for Sinners" Hymn 187

Welcome and Announcements, 10:45 a.m. Platform host, Manfred Bauer

Preparing our hearts for worship. Leaders and congregation kneel in prayer

Opening Hymn, "Marching to Zion" Hymn 422

Scripture: Revelation 12:10-12 (see below)

Prayer and Praise

Congregation Hymn *Hear Our Prayer, O Lord, Hear our prayer, O Lord;
Incline Thine ear to us, and grant us Thy peace. Amen.*

Call for Morning Offering: Local Church Budget

Doxology, "Praise God from Whom All Blessings Flow" Hymn 694

Children's Story Wally Remitz

Special Music

Sermon **Where Are You?** Wally Remitz

Closing Hymn, "O Brother, Be Faithful" Hymn 602

Benediction

Revelation 12:10-12

10 And I heard a loud voice in heaven, saying, "Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God.

11 And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death.

12 Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!"

Welcome

We are glad that you came to worship Jesus with us today! Our prayer is that you will experience God's presence and blessing. Please join us for potluck in the Fellowship Hall, following our service. Vegetarian/vegan contributions preferred.

Upcoming Speakers: October 23, Pastor Jason Worf; COMMUNION
October 30, Denny Evans
November 6, Denny Evans
November 13, Olaf Betat

Announcements

October Stewpot, "Made in His Image: Stewarding God's People": Monthly publication is on the clipboard today. Request to Beth for electronic copy.

Church Business Meeting, 5:30 p.m., Oct 23: We will begin with a vespers to close the Sabbath. Our agenda will focus on reporting on the administrative functions of the church, voting a church budget, and explaining next year's evangelism and outreach plans. Anyone who attends the church is welcome to come to the business meeting. All members are invited to participate and vote.

Destined for Joy: Women's virtual retreat on Sabbath, October 23. Free event, but registration is required, at www.uccsda.org/womensretreat.

Prayeradigm Shift Retreat, Camp MiVoden, October 29-31: Pavel Goia will be leading a powerful prayer retreat, as the keynote speaker. More information online at www.PrayeradigmShift.org.

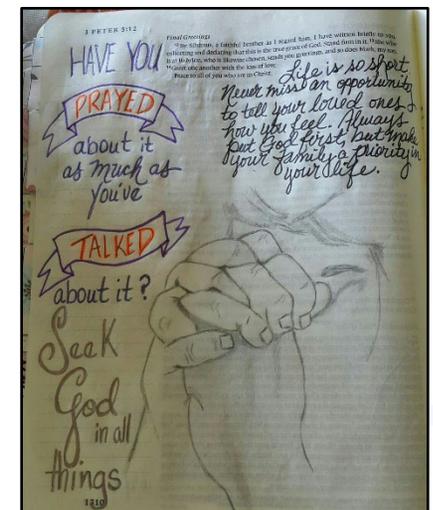
International Food Fair and Pie Auction, Sunday, October 31: Cornerstone Christian School is hosting. Bring a pie to donate, or if you have a favorite ethnic food you'd like to share, contact Joelle Worf at 530-788-5497.

Clark Fork Christmas Concert, Sabbath afternoon, December 18:

Mark your calendars now for our annual event. Yvonne Hunt in charge. Details forthcoming.

Bible Study at 3 p.m. on Wednesdays in the Fellowship Hall. The group is studying the Book of Romans.

Prayer Requests: If you have a prayer request, no matter how small, please call Janet Remitz at 406-847-5526.



Clark Fork, sunset tonight: 5:55 p.m.; next Friday night: 5:44 p.m.